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10 *Proposed Counsel for the Official Committee
11 of Unsecured Creditors*

12 **UNITED STATES BANKRUPTCY COURT**

13 **NORTHERN DISTRICT OF CALIFORNIA – SAN FRANCISCO DIVISION**

14 In re:

15 PG&E CORPORATION

16 -and-

17 PACIFIC GAS AND ELECTRIC COMPANY

18 Debtors and Debtors In Possession.

19 Adversary Proceeding No. 19-03003 (DM)

20 Chapter 11 Case No. 19-30088 (DM)

21 (Jointly Administered)

22 **AFFIDAVIT OF SERVICE**

23
24 STATE OF NEW YORK)
25) SS.:
COUNTY OF NEW YORK)

26
27 DAVID MCCRACKEN, being duly sworn, deposes and says:
28

1 I am a resident of the United States, over the age of eighteen years, and am not a
2 party to or interested in the above-captioned cases. I am employed by the law firm of Milbank LLP,
3 *Proposed Counsel for the Official Committee of Unsecured Creditors*, in the above-captioned cases.

4 On the 26th of March, 2019, I caused copies of the following document:

5 Corrected Declaration of Thomas R. Kreller Regarding the Motion of Debtors Pursuant to 11 U.S.C.
6 §§ 105(A) and 362 for Interim and Final Orders Establishing Notification Procedures and Approving
7 Restrictions on Certain Transfers of Stock of, and Claims Against, the Debtors (DKT. NO. 10)
8 [ECF No. 1061]]

9 to be served upon the parties identified on Exhibit A attached hereto by electronic mail, to be served
10 upon the parties identified on Exhibit B attached hereto by FedEx Overnight mail, to be served upon
11 the party identified on Exhibit C attached hereto by USPS, and to be served upon the party identified
12 on Exhibit D attached hereto by Courier service.

13
14 SWORN TO AND SUBSCRIBED before me
15 this 26th of March, 2019
16
17 /s/ Monica D. Alston
18 Monica D. Alston
19 Notary Public, State of New York
20 No. 31-4853249
21 Qualified in New York County
22 Certificate filed in New York County
23 Commission Expires February 10, 2022
24
25
26
27
28

Exhibit A

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Exhibit B

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1
2 **Exhibit C**
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1
2 **Exhibit D**
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